## South Carolina



### **Planning Education Advisory Committee**

Stephen G. Riley, Chairman Representing MASC

Committee Members:

Phillip L. Lindler Representing SCAC

Term Expires: 2017

Term expires: 2015

Cliff Ellis Representing Clemson University Term expires: 2016

Dennis Lambries Representing USC Term expires: 2016

Wayne Shuler Representing SCAPA Term expires: 2018 December 24, 2014

Robert R. Harkrader, Planning Director Spartanburg County 366 N. Church Street Spartanburg, SC 29303

Dear Mr. Harkrader:

Re: *How to Fix a Boundry Line – and How Not To –* 2014-10

On December 10, 2014 I received the Program Materials you submitted for accreditation of the Continuing Education Course detailed above. Upon receipt of your application, I sent an email to confirm receipt by all Committee members and set a deadline for comments.

Under the "no objection policy" adopted on July 8, 2009, your request is considered approved. Your signed "Notice of Decision" is attached. Formal, after-the-fact approval will be handled as part of a Consent Agenda at the regular quarterly meeting of the Committee, which will is scheduled for January 21, 2014 at 1:30 p.m.

Thank you for your efforts to help make this program a success.

Sincerely,

Nen HI

Stephen G. Riley, CM Chairman

cc:

Phillip Lindler, Cliff Ellis, Dennis Lambries and Wayne Shuler

South Carolina Planning Education Advisory Committee (SCPEAC)

#### **NOTICE OF DECISION**

#### **12.** The following action has been taken by the SCPEAC on this application:

ACCEPTED WITHOUT OBJECTION Date: December 24, 2014

REVIEWED BY FULL COMMITTEE Date:

- a) <u>X</u> ACCREDITED for <u>3.0</u> CE credits
- b) \_\_\_\_\_ DENIED ACCREDITATION
  - i. Reason: \_\_\_\_\_
- c) \_\_\_\_\_ RETURNED for more information

#### 13. If accredited:

- a) Authorized Course No.: 2014-10
- b) Date of accreditation: <u>12-24-2014</u>
- c) It is understood that even though the class was 7.5 hours, there will be no carryover of credits.

(Hoplen H/Riley Signature of SCPEAC Representative:

For further information, contact Mr. Stephen Riley, Chairman, 843-341-4701 or <u>stever@hiltonheadislandsc.gov</u>

South Carolina Planning Education Advisory Committee (SCPEAC)

#### LOCAL OFFICIAL'S CERTIFICATION OF NEED FOR CONTINUING EDUCATION PROGRAM

**NOTE:** The Planning Director of a jurisdiction, or the COG Director serving a jurisdiction, may certify to the SCPEAC that a particular continuing education program is appropriate to meet the needs of that jurisdiction.

This certification form, together with the required information referenced therein, shall be submitted to the Committee. **If no objections are raised** by a member of the SCPEAC within 10 working days of receipt, the continuing education program shall be considered accepted. If an objection is raised, a teleconference meeting shall be scheduled, with appropriate public notice, as soon as reasonably possible, to review the application.

#### 1. Certifying Official's Information:

2.

a. Name: ROBERT R. HARKRADER				
b. Title: PLANNING DIFECTOR				
c. Jurisdiction for which certification is being made: SPAPTANBURG COUNTY				
d. Address of Jurisdiction: 366 N. CHURCH ST				
e. City: SPARTAN BURG SC				
Zip Code 29303				
f. Telephone: 864, 596, 3570				
g. Email: bharkrader@ sparten burg County. 059				
h. For COG Directors:				
i. Name of COG:				
ii. Address of COG:				
iii. City:				
Zip Code:				
iv. Telephone:				
v. Email:				
Information on Educational Program:				
a. Title of Program: How to Fix a Boundary Line - and How Not To				
b. Name of Organization that is providing or sponsoring the Program:				
i. Organization: South Caralina Society of professional Land Surveyous				
ii. Street Address: 200 outlet Pointe Blud.				

iii. City: columbia					
iii. City: <u>columbia</u> State: <u>SC</u>					
Zip Code: 29210					
iv. Contact Person: Vi Lora muelle 5					
v. Title: Executive Secretary					
vi. Telephone: 803,750,7	524				
c. Date(s) and Location(s) of Program:					
Febuur 7,2014					
d. Briefly describe the program and why it					
program involved convecting bi	sunday	the issues, which has been a problem			
3. Method of presentation (check all that ap					
a. Presentor(s) in room with participants		×			
b. Live presentation via close circuit TV, v	ideo confer	encing, or similar; Coordinator present			
c. Videotape or CD/DVD presentation; Fac	cilitator pres	sent			
d. Webinar or similar; Coordinator present					
e. Other (describe)					
4. Description of materials to be distributed (check/fill in all that apply):					
a. Powerpoint handout:		number of slides:			
b. Other handouts:	Ø	total pages: 🖗 82			
c. CD/DVD:					
d. Other (describe)					
e. None:					
5. When are materials distributed?					
a. Sent before the program:					
b. Handed out at the program:	Å				
c. Other (describe)					
6. Required attachments (5 copies distribut	ed as descr	ibed below):			

- a. Course description and outline including estimated time per section
- b. Brochure, if available

- c. Course Presenter(s) and credentials (include brief resumes and qualifications)
- d. Copies of all handouts and course materials
- e. Evaluation Form and method of evaluation (each program must be evaluated)

#### 7. Instruction Time:

a. Indicate the total minutes of instruction time: 7.5 hrs

Note: Breaks, meals and introductions should not be counted. A reasonable period of Q and A should be included and counted.

#### 8. Local contact person (if other than Certifying Official):

a.	Name:
b.	Fitle:
c.	Jurisdiction:
d.	Telephone:
e.	Email:

#### 9. Certification. By Submitting this application, the applicant agrees to:

- a. Allow in-person observation, without charge, of the Program by the SCPEAC Committee members. Any food, travel or lodging costs will be the responsibility of the Committee member(s).
- b. The Certifying Official acknowledges that its approval for this Program may be withdrawn for violations of the regulations or failure to comply with the agreements and representations contained herein and as may be required by the SCPEAC.

c. I do hereby certify that this program satisfies the current continuing education needs of this community.

i.	Name:	Bob Hasting 2
ii.	Title:	Planny Directed
iii.	Signature:	SADA
iv.	Date:	12-9-14

#### Application and all Materials may be submitted in one of the following means:

- 1. Electronic submission to each of the committee members listed below via email; or
- 2. Hardcopy via U. S. Mail, 1 copy each to each committee member; or
- 3. Electronic submission of the application via email to all committee members, and submit hardcopy supporting materials via U.S. Mail to each member, if materials not available electronically.
- 4. Please cc all applications to the Chairman's assistant, Vicki Pfannenschmidt at vickip@hiltonheadislandsc.gov

To access committee members email and postal addresses visit the link below: http://www.scstatehouse.gov/scpeac/members.htm Christian, Tracy

From:	Marion Gramling [gbi-marion@charter.net]
Sent:	Friday, December 05, 2014 1:20 PM
To:	Christian, Tracy
Subject:	Re: CE Training
Attachments:	20141205131220707.pdf; gbi-marion.vcf
Follow Up Flag:	Follow up
Flag Status:	Flagged

I am tying to decide which is quicker. Spending a whole day at another continuing education program or filling our the information that has been requested? HA!!

It was a 7.5 hour deal with a 82 page handout that is bound. This was put on by the South Carolina Society of Professional Land Surveyors yearly continuing education conference and approved by the LLR. I sent the certificates and am attaching the cover and first page of the handout. The outline was based on many circumstances and were backed up by case law. Kristopher M. Kline is a PLS. I do not have the evaluation form and we were in class for 7.5 hour (450 minutes). As most classes go it got a little mundane for the 7.5 hour ordeal however there were several things that we went over that were very helpful.

I hope that this will be enough information to accept the hours.

Thank you, Marion

On 12/5/2014 11:19 AM, Christian, Tracy wrote:

Good Morning Marion.

Just touching base to find out if you have had the chance to fill out the highlighted areas of the application I mailed per Bob. We will need to get that back as soon as possible so we can get you squared away for 2014.

I look forward to hearing from you,

Thanks. Tracy

Tracy M. Christian, Planning Tech. Spartanburg County Planning and Development Dept. Ph (864) 596-3466 Fx (864) 596-3018

# REFICATE OF ATTENDANCE

This certifies that the individual named below attended SCSPLS Professional Development classes on February 7, 2014 as follows:

"How to Fix a Boundary Line – and how NOT to" 7 ½ PDH

Location: DoubleTree by Hilton Hotel, Columbia, SC Presenter: Kristopher M, Kline, PLS, GSI

Signature of Participant Gramling **Print Name of Participant** 

16118

Participant's License Number

# "HOW TO FIX A BOUNDARY LINE (AND HOW NOT TO!)"

South Carolina Society of Professional Land Surveyors

## **Columbia, South Carolina**

February 7, 2014

**Presented by** 

**Kristopher M. Kline, PLS** 

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## How to Fix a Boundary Line (And How Not To!)

South Carolina Presentation © 2014 All Rights Reserved Kristopher M. Kline, P.L.S., G.S.I. kkline@buncombe.main.nc.us

# What about case law from other states or regions??

- Home State Cases
- Neighboring State Cases
- Leading State Cases
- All state Cases
- English Common Law



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